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| **Confidential** |

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| **Registration No.** | **-** |

**Faculty Application Form**



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| --- | --- |
| **Department** |  |
| **Major** |  |
| **Field** |  |
| **Name** |  |

**Handong Global University**

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| --- | --- | --- | --- | --- |
| 1. Profile | | | | 사 진 |
| Print Name | (First, Middle, Last) | | |
| Address | E-mail :  Mobile No. : | | |
| (Home)  TEL. | | |
| (Work)  TEL. | | |
| Social No. | *000000 – 0\*\*\*\*\*\*\**  *(If you are Korean or you have alien registration card, please write 1st number of 7 digits)* | | |
| Military  Service  Record | Fulfilled( ) Not-Fulfilled( ) etc.( ) | | | |
| In case of  “the Fulfilled” | (Period) (YY-MM-DD ~ YY-MM-DD) | | |
| (Type) (Class) | | |
| In case of  “Not-Fulfilled” | (Type) (License No.) | | |
| (Recent status) | | |
| Physical Handicaps or Debilitations | | Y( ) | ※ If you are or have, please write it(ex. auditory disorder) | |
| N( ) |

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| --- | --- | --- | --- | --- | --- |
| 2. Academic Background | | | | | |
| The Name of School | Period  (yy-mm-dd ~ yy-mm-dd) | Graduation Date  (yy-mm-dd) | Major | GPA | Degree |
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| ※ Please write your academic background from B.A | | | | | |

**3. Work Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 3 - A. Education Experience | | | | |
| Period  (yy-mm-dd ~ yy-mm-dd) | Name of School | Official title | Major | Teaching hours/week |
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|  |  |  |  |  |
| [Guideline]  1. If the applicant need more line, you can add it  2. If the applicant was full-time tenure professor, he/she doesn’t need to fill in the “teaching hours”. | | | | |

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| 3 - B. Company Experience | | | | |
| Period  (yy-mm-dd ~ yy-mm-dd) | Name of Company | Department  / Division | Official Title | Assignment task |
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| [Guideline]  1. If the applicant need more line, you can add it  2. 과거 경력이 전임교원일 경우, “주당 강의시간”을 기재하지 않아도 됨. | | | | |

**4. Thesis List**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| priority | Type | Researcher | | | Date of  Publication | Publication institute | Rate of  Acknowledgment | Impact Factor |
| No.of  Researcher | Name of  Researcher | Lead author  Or Corres-ponding author |
| 0 |  |  |  |  |  |  |  |  |
| Title | |  | | | | | | |
| Contents  point | |  | | | | | | |
| 1 |  |  |  |  |  |  |  |  |
| Title | |  | | | | | | |
| Contents  point | |  | | | | | | |
| 2 |  |  |  |  |  |  |  |  |
| Title | |  | | | | | | |
| Contents  point | |  | | | | | | |

【Guideline】

1. As the judges will evaluate more than 200% theses according to the priority except the doctoral dissertation, the applicants must write priority by him/herself.

- The Doctoral Dissertation (or Final degree’s thesis)’s priority must be “0”.

- To evaluate the major’s comformity degree, Please write detailedly about your doctoral thesis less than 200 words.

2. Section “Type” is written as a domestic thesis and international thesis. Domestic thesis must be issued at the National Research Foundation of Korea. And the applicant make sure that whether domesic thesis has been registered or will be registered. In case of international thesis, Please write SCI, SSCI, AHCI, SCIE, SCOPUS DB or etc.

3. If the thesis is a joint paper, please write all researchers’s name and make sure who the main writer/corresponding author is.

4. In case of International thesis(SCI, SSCI, AHCI, etc), Please write the Impact Factor(based on the application submission date) and submit the documentary evidence.

5. If the applicant need more line, you can add it.

6. Rate of Acknowledgment: Researcher 1 person : 100%, 2 persons : 70%, 3 Persons : 50%, More than 4 persons : 30%

**5. Research and Education Experience (Recent 3 years’ experience only)**

**■ Other thesis**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | Category\* | Date of publication | Publication institute | No. of authors  (Write in case of lead author or communication author) |
|  |  |  |  |  |
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【Guideline】

1. Category\* 1. Will be registered 2 : other international thesis(not SCI, SSCI, SCIE, AHCI, SCOPUS)

**■ Lecture Experience (According to 3-A)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Lecture | Major | Undergraduate  /graduate school | Credit | Textbook |
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**■ Books**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | Category\* | Date of publication | Publication institute | No. of authors |
|  |  |  |  |  |
|  |  |  |  |  |
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【Guideline 】

1. Category\* :  A. Choose from International academic book, national academic book, compilation/translation, revised edition and write.

2. Book will be accepted only with ISBN number

**■ Awards record**

|  |  |  |  |
| --- | --- | --- | --- |
| Title of award | Category | Date | Institute |
|  |  |  |  |
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【Guideline】

1. Category : Nation-wide / International

**■ Patent**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title | Category | Registered  Country | Registered  Date | Registered  Number | No. of participant |
|  |  |  |  |  |  |
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【 Guideline 】

1. Category International Patent / Domestic Patent

2. Please write only the patent with the registered number

**6. References about your recommender (They must be contact by phone)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Distinction | Name | Work | | Contact information | Description of Relationship  (Incl. when and how you met) |
| Academic  References |  | Position |  | Work Address: |  |
| Company |  |
| Tel |  | e-mail : |
| Non-Academic References |  | Position |  | Work Address: |  |
| Company |  |
| Tel |  | e-mail : |

【Guideline】

1. The applicants put more recommenders.(Max. 4 people)

**7. Self-introduction(1st)**

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| --- |
| PleaseWrite your point of view and position of the following area of each topic and if it is possible include specific case. You can use other papers but please follow the guidelines.  【Guideline】In case of other papers, please follow below.  1. A4 1page  2. 10 points, striation spacing x1.0, times new roman  1 Why applying to Handong Global University? , What Major, What lecture you can teach, how to teach  2 Academic-industrial and research plan  3 The correspondence of Handong Global University’s identity  4 Student Guidance plan  Year Month Day  **(Applicant’s name) (Siguiture)** |